

**GBBPA Monthly Meeting**  
**February 6, 2025– 7:00 PM**  
**Wooster Funeral Home & Crematory**  
**441 White Horse Pike, Atco, NJ 08004**

- **Meeting called to order by:**\_\_\_\_\_ **Time:**\_\_\_\_\_
- **Attendees:** Please state name and business when approving Motions
- **Approval of the December 5<sup>th</sup>, 2024 Minutes**  
Motion: \_\_\_\_\_ Second: \_\_\_\_\_  
ALL IN FAVOR AYE or OPPOSED
- **Treasurer's Report:** Don Foulk
  - Motion to receive and approve treasurer's report in the amount of \_\_\_\_\_ made by \_\_\_\_\_ Seconded: \_\_\_\_\_  
ALL IN FAVOR AYE or OPPOSED
- **Old Business**
  - Bring in promotional materials for swag bag – materials needed
  - Donations for raffle baskets for GBBPA – Baskets to-date
  - Renewal of GBBPA Membership Dues – emails sent
  - Ribbon Cutting dates set for **Wooster's Pet Crematory – March 1<sup>st</sup>, Dimitri's Pizza & Grill – March 8<sup>th</sup>, Heimlich Karate** need to get a confirmation from Mayor **for March 29<sup>th</sup>**
  - Executive Officer Terms – need to schedule meeting with officers to review staggering expiration terms
- **New Business:**
  - Volunteers to help put "goodie" bags together on Saturday, February 22<sup>nd</sup>, at Betty's house
  - Fall Festival Materials need to be revised....inquiries have already started
  - New change with Fire Marshall requirements for food vendors
- **Open to floor** – Any new business from our members
- **Motion to adjourn:**\_\_\_\_\_ **Second:**\_\_\_\_\_ **TIME:** \_\_\_\_\_

**NEXT MEETING: March 6, 2025 Marie Fleche Memorial Library**