

**GBBPA Monthly Meeting**  
**May 1, 2025– 7:00 PM**  
**Marie Fleche Memorial Library**

- **Meeting called to order by:**\_\_\_\_\_ **Time:**\_\_\_\_\_
- **Attendees:** Please state name and business when approving Motions
- **Approval of the April 3, 2025 Minutes**  
Motion: \_\_\_\_\_ Second: \_\_\_\_\_  
ALL IN FAVOR AYE or OPPOSED
- **Treasurer's Report:** Don Foulk
  - Motion to receive and approve treasurer's report in the amount of \_\_\_\_\_ made by \_\_\_\_\_ Seconded: \_\_\_\_\_  
ALL IN FAVOR AYE or OPPOSED
- **Old Business**
  - Stage for fall festival – a motion was approved to pay \$2500 to rent a stage from ASI. Good news – Kevin found a cheaper stage for \$2000. Contract reviewed and signed by Betty. A \$1000 deposit is due within the next couple of weeks.
  - Emails sent out to members and previous sponsors for fall festival sponsorship – form was included and sponsorship form is on website
  - Three new members joined last month...Betty needs to give a welcome bag to Wave Notary Services. The other members received bags at our cocktail party.
- **New Business:**
  - New membership application for **Berlin Rehabilitation and Healthcare Center**, contact **Christy Musey**, located at 100 LongaComing Lane, Berlin, NJ. This organization is a skilled nursing center offering the best in subacute rehab and long term care.  
  
Motion to approve **Berlin Rehabilitation and Healthcare Center** made by \_\_\_\_\_ Seconded by \_\_\_\_\_  
ALL IN FAVOR AYE or OPPOSED
  - Request from **Berlin Community School** for sponsorship for Academic Awards. We typically give two awards \$100 each to students who assisted during last year's fall festival.  
  
Motion to approve **two BCS student awards** in the amount of **\$100** made by \_\_\_\_\_ Seconded by \_\_\_\_\_  
ALL IN FAVOR AYE or OPPOSED
  - Review Car Show registration for fall fest – add to website
  - Fall fest Sponsorship Coordinator – Stephanie Schwarz volunteered
  - Meet n Greet???
- **Open to floor** – Any new business from our members
- **Motion to adjourn:**\_\_\_\_\_ **Second:**\_\_\_\_\_ **TIME:** \_\_\_\_\_

**NEXT MEETING: June 5, 2025 Marie Fleche Memorial Library**